

## General Assembly

## **Amendment**

February Session, 2002

LCO No. 4368

\*HB0563504368HR0\*

Offered by:

REP. SCRIBNER, 107th Dist.

REP. SAN ANGELO, 131st Dist. SEN. CAPPIELLO, 24th Dist.

SEN. RORABACK, 30<sup>th</sup> Dist.

REP. CARSON, 108th Dist.

REP. WASSERMAN, 106th Dist.

REP. SHEA, 112<sup>th</sup> Dist.

To: House Bill No. **5635** File No. 331 Cal. No. 211

## "AN ACT CONCERNING PAYMENT BONDS FOR THE PROTECTION OF EMPLOYEES AND MATERIALMEN."

## 1 After line 52, insert the following:

- 2 "Sec. 2. (NEW) (Effective from passage) On or before September 1,
- 3 2002, the Secretary of the State shall compile a state-wide list of
- 4 persons serving as justices of the peace, indexed by last name. The list
- 5 shall include, for each person, the municipality which made the
- 6 nomination as well as the term of office of such person. The Secretary
- 7 of the State shall publish such list on the Secretary's web site on the
- 8 Internet and shall provide a printed copy of such list to any person
- 9 upon request."